| | | | | REINSTATED | |
|--|--------------------------|----------|------------------------------|--|--|
| | | | CERT.# | 1722 """ | |
| | Office off Regulatory S | | | -165-T \$2009-107- | |
| EGUL | Colu mbia, Sou th | Carolina | OR# | 2010-264 | |
| O. C. | REINSTATED | | BATE: | 5-21-10 | |
| SE GEN | RT.# | PSC Do | ocket No. | 2006-165-T | |
| DK DK | apal - 165-7- | | rder No. ertificate No | <u>2006-440</u> 7722 | |
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| H CAROY | TB:3-11-08 | | CA | NCELLED | |
| CLASS C - TAXI | 11D, | CE | RT.# | 122 | |
| | | | DK# 200U-1US-T \$ 2009-107-T | | |
| Certificate of Public Convenience and Necessity 2009-314 For the Operation of | | | | | |
| MOTOR VEHICLE CARRIERS TE: S14 09 RTSC-No Decal Feet | | | | | |
| | | | | | |
| NAME: JULIUS CUTTINO, JR. ADDRESS: 1806 TOKEN STREET, APT. 3, NORTH CHARLESTON, S.C. 29405 | | | | | |
| | | | | | |
| is hereby authorized, pllrsuant to the order of the Public Service Commission of South Carolina, to furnish passenger service by means of motor propelled vehicles as follows: | | | | | |
| BETWEEN POINTS AND PLACES IN CHARLESTON COUNTY, SOUTH CAROLINA, | | | | | |
| RESTRICTED TO: FIVE (5) RASSENGERS. | | | | | |
| | | | | | |
| THIS CERTIFICATE is issued upon finding by the Public Service Commission, that Public Convenience and Necessity require such operation, under the terms of the Motor Vehicle Carriers' Law (Sections 58-23-10 – 58-23-60 of the South Carolina code of Laws, 1976, and amendments thereto), and, | | | | | |
| CONDITIONED: That all motor vehicles operated by virtue of this Certificate shall be so operated in accordance with the said Motor Vehicle Carriers' Law and the Rules and Regulations issued thereunder, and, | | | | | |
| CONDITIONED FURTHER: That neither this Certificate nor the rights granted herein shall be sold, assigned, leased, transferred, mortgaged, pledged, or otherwise hypothecated, unless first approved by the Commission. | | | | | |
| DATED at Columbia, South Carolina, this 29 TH day of <u>AUGUST</u> A.D., 2006. | | | | | |
| CANCE | LLEQ | | | ì | |
| CBRT# 2722 | | Kar | ac. M. | organ | |
| Blk# 2 007-1888= | IT & 21000XoHbka)=T | | Morgan, Dire | ctor mmu di ca tions | |
| OR# 1007-11/ BATE: (4=/4=09 | 4 | Water/Wa | | ATTENNESS TO STATE OF THE STATE | |
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